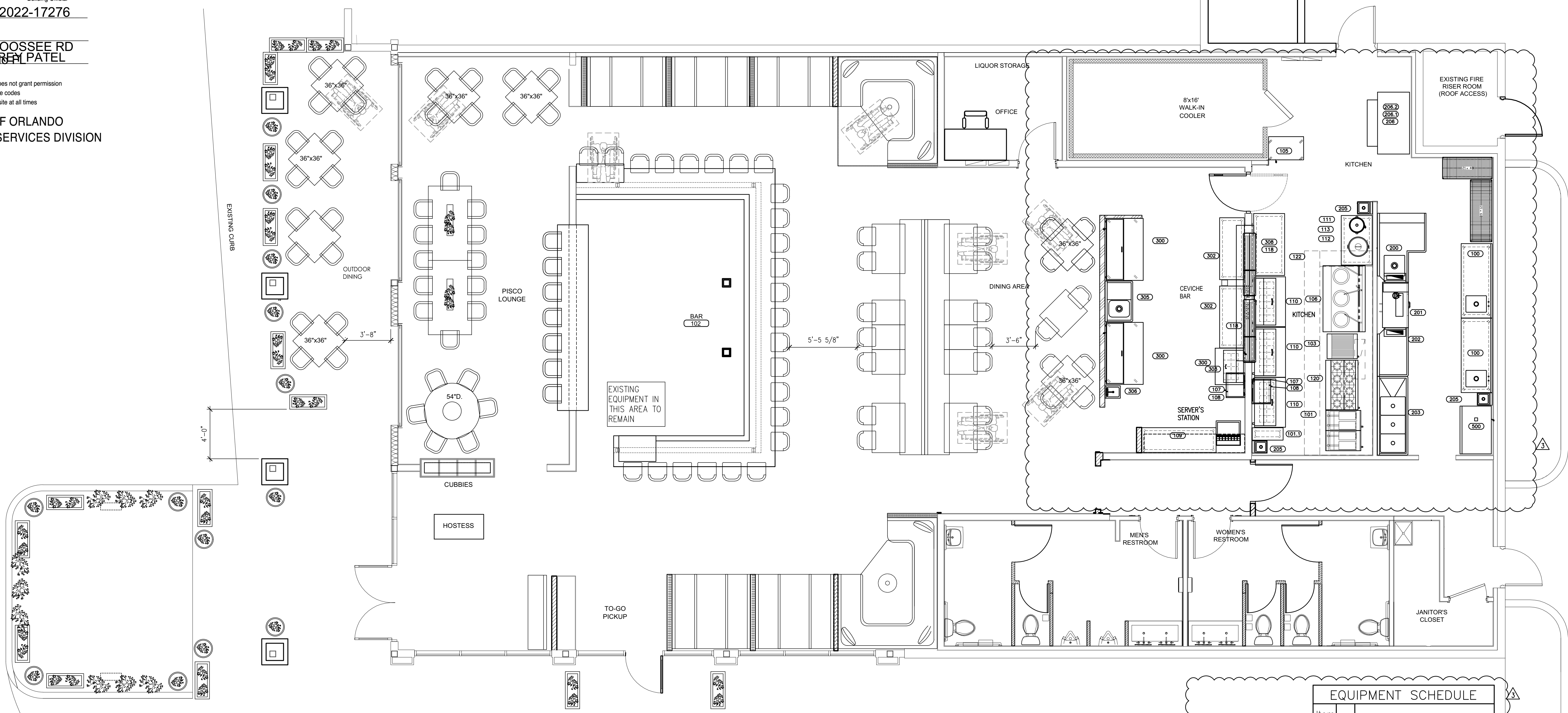


DATE 10/03/22 by: *Rafael A. Carbone*
Building Official
PERMIT NO. **B.D2022-17276**
ADDRESS **9344 N. NARCOOSSEE RD**
CONTRACTOR **CHIRAN PATEL**
NOTE: Permit issuance does not grant permission to violate applicable codes
Keep this plan on site at all times

CITY OF ORLANDO
PERMITTING SERVICES DIVISION



PROPOSED NUMBER OF SEATS =		
2 TOPS @ DINING (x1)	=	2
4 TOPS @ DINING (x4)	=	16
6 TOPS @ DINING (x1)	=	6
12 TOPS @ DINING (x1)	=	12
4 TOP BOOTH (x3)	=	12
6 TOP BOOTH (x3)	=	18
8 TOP BOOTH (x1)	=	8
14 TOP BANQUET (x2)	=	28
BAR TOP SEATING	=	32
INSIDE TOTAL:		134
4 TOPS OUTSIDE (x4)	=	16
OUTSIDE TOTAL:		16
TOTAL SEATS:		150

1 EQUIPMENT & FURNITURE PLAN
1/4"=1'-0"



EQUIPMENT SCHEDULE		
Item No	Qty	Equipment Category
100	2	Table, Prep w/ Sink
101	1	Fryer, Deep Fat, Gas
101.1	1	Table, Filler
103	1	Charbroiler, Countertop, Gas
105	1	Refrigerator, Undercounter
106	1	Wok Range
107	2	Shelf, Microwave
108	2	Oven, Microwave
109	1	Table, Work
110	3	Refrigerator, Sandwich/Salad Prep
111	1	Cooker, Rice
112	1	Cooker, Rice
113	1	Table, Work
118	2	Heat Lamp/Infrared Strip
120	1	Range, Restaurant, Gas
122	1	Table, Work
200	1	Dishwasher, 'L' Shape, 16 gauge
201	1	Warewasher, Rack Conveyor
202	1	Dishwasher, Straight, 16 gauge
203	1	Sink, Scullery, 3 Compartments
205	3	Sink, Hand, Wall Mount
206	1	Ice Maker w/o Bin
206.1	1	Bin, Ice
206.2	1	Filter System, Icemaker
300	2	Refrigerator, Pizza Prep
302	2	Table, Work
303	1	Refrigerator, Sandwich/Salad Prep
305	1	Sink, NSF, 1 comp, 16 gauge
306	1	Sink, Hand, Wall Mount
308	1	Shelf, Pass-Thru
500	1	Freezer, Reach-In

CONTRACTOR TO VERIFY
ALL UTILITY REQUIREMENTS

ARCHITECT OF RECORD:
Rafael A Carbone Architecture
Rafael A Carbone Architect
License # 94894
rarchitecture2022@outlook.com
CONTACT: cell # 407.375.0209

SEAL:

Rafael A Carbone
Digitally signed by Rafael A Carbone
Date: 2022.09.06 22:09:13 -0400

PROJECT:
PISCO PERUVIAN GASTROBAR
9344 N. NARCOOSSEE RD
ORLANDO, FLORIDA 32827

REVISIONS:

REV	DATE	REMARKS
1	07-28-22	BIDG DEPT COMMENTS
2	08-10-22	BIDG DEPT COMMENTS
3	09-02-22	OWNER'S CHANGES

PROJECT NO: 2022.001
ISSUE DATE: 06/27/2022
drawn by: RC checked by: RC

SHEET TITLE:
EQUIPMENT PLAN
A5.0
SHEET no.